

Kasim Reed Mayor

CITY OF ATLANTA **SUITE 1900** 

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DEPARTMENT OF PROCUREMENT Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP Chief Procurement Officer asmith@atlantaga.gov

September 8, 2014

#### **INTERESTED PROPONENT:**

Re: FC-5955, Health Care Services at Hartsfield-Jackson Atlanta **International Airport** 

Attached is one (1) copy of **Addendum No. 6**, which is hereby made a part of the above-referenced project.

For additional information, please contact the following personnel for the respective solicitation: for FC-5955, Kiondria Walker, Contracting Officer, at (404) 330-6654, or via email at kmwalker@atlantaga.gov.

Sincerely,

Edan Llmin

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## Addendum No. 6

Re: FC-5955, Health Care Services at Hartsfield-Jackson Atlanta International Airport

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This Addendum forms a part of the Request for Proposal and modifies the original solicitation package as noted in the attached documents.

Proposals are due **Thursday**, **September 18**, **2014**, and should be time stamped no later than 2:00 p.m. EST on this day, and delivered to the address below:

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP

Chief Procurement Officer
Department of Procurement
55 Trinity Avenue, S.W.
City Hall South, Suite 1900
Atlanta, Georgia 30303

\*\*\*All other information remains unchanged\*\*\*

## Addendum No. 6

Re: FC-5955, Health Care Services at Hartsfield-Jackson Atlanta International Airport

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## Acknowledgement of Addendum No. 6

Proponents must sign below and return this form with its proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgement of receipt of this addendum on thisday of, 2014.
Legal Company Name of Proponent
Signature of Authorized Representative
Title
Date

## ADDENDUM #6 FC-5955, HEALTH CARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT

### Clarifications/Modifications for inclusion into Addendum #6

1. QUESTION: What is the exact O & M charge for the space, \$4 or \$6/sq. ft.?

RESPONSE: The O&M charge will vary by month. They will be based on allocation of actual costs for the Atrium.

2. **QUESTION:** What are the interior, clear-width dimensions, width and length, of the space post-security, Old United Lounge space in Exhibit A.3? We understand that we have total square footage, but need the above dimensions as well.

RESPONSE: Attached below is the revised map with dimensions.

# MAP OF PREMISES LOCATION: CONSOURSE D-OLD UNITED LOUNGE

